# 2025 Stateline Family YMCA Summer Camp Growing Tree Camp Registration Contact: Carley (cbarger@statelineymca.org)





| Camper Informat            | tion:   |                         |
|----------------------------|---|-------------------------|
| Last Name                  | First Name  | MI                      |
| Nickname                   | Gender [ ] Male [ ] Fem                                       | nale [ ] Other          |
|                            | Age When Camp Begins Primary Phone                            |                         |
|                            | City State  |                         |
| School Attending           | Grade Fall 2025   |                         |
|                            |   |                         |
| (1) Parent/Guard           | dian Information:   |                         |
| Last Name                  | First Name  | MI                      |
| DOB                        | Gender [ ] Male [ ] Female [ ] Other _                        |                         |
|                            | Work Empl   |                         |
| Address                    | City State  | Zin Code                |
| Email Address              | State _   | Zip code                |
| Liliali Addi C33           |   |                         |
| (2) Parent.Guard           | lian Information:   |                         |
|                            | First Name  | MI                      |
| DOB                        | Gender [ ] Male [ ] Female [ ] Other _                        |                         |
| Phone #'s: Cell            | Work Emplo  | over                    |
| Address                    | City State _  | Zin Code                |
|                            |   | 21p code                |
| Lilian Address             |   |                         |
| Medical and Reha           | avior Questions: (these help us provide                       | the hest care nossible) |
|                            | n diagnosed or treated for the following?                     | ine best care possible) |
| -                          | ] Allergies [ ]Allergy to Insect St                           | Additional Info:        |
|                            | ] Dietary Needs [ ]Other                                      |                         |
|                            |   | Needs)                  |
| [ ] ADD/ADHD [             |   |                         |
| Physician's Name           |   | -                       |
| Physician's Phone          |   | -                       |
| Preferred Hospital         |   | -                       |
| Darent's Stateme           | ent of Understanding  |                         |
|                            |   | [ ] Yes [ ] No          |
| •                          | Id must be physically signed in/out by authorized adults      |                         |
|                            | CA is not responsible for lost, stolen, or damaged personal a |                         |
|                            | ekly balance is due by the Monday prior to the week attendi   |                         |
| •                          | ld must be able to use the bathroom on their own              | [ ] Yes [ ] No          |
| I understand the deposit,  | , balance due, and refund policies located in camp guide      | [ ] Yes [ ] No          |
| I give permission to the S | Stateline Family YMCA to:                                     |                         |
| Seek medical treatment f   | for my child, in my absence, in the event of an emergency     | [ ] Yes [ ] No          |
| Use photos or videos take  | en of my child for any and all promotional purposes           | [ ] Yes [ ] No          |
| To transport my child as   | necessary for all activities: Bussing, Swimming, Field Trips  | [ ] Yes [ ] No          |
| Allow my child to go on s  | short walks with the group leader under Y staff supervision   | [ ] Yes [ ] No          |
| Allow my child to particip | pate in field trips   | [ ] Yes [ ] No          |
| To apply sunscreen/bug i   | repellent that I supplied to my child                         | [ ] Yes [ ] No          |
| D 1/0 !! ==                |   | <b>.</b>                |
| Parent/Guardian S          | ignature  | Date                    |
|                            |   | For Office Use: Carley  |

| Additional Camper In   | formation   |  |  |  |  |
|--|---|--|--|--|--|
| Camper's Name  |   | DOB  |  |  |  |
| Social and Emotional   | Needs   |  |  |  |  |
| Fears or Phobias (e.g, spiders, heights, darkness):                        | Behavioral Triggers (situations, sounds, environments): | Coping Strategies (techniques to calm down): | Social Skills (e.g., shy, outgoing):                 |  |  |
| Developmental Consi  | derations   |  |  |  |  |
| Developmental Delays (concerns):   | any known   | Special Interests or                         | Hobbies:   |  |  |
| Behavioral Information  Previous Camp Experience  Behavioral Concerns (spe | e:<br>  | tor):  |  |  |  |
| Reward Systems (ways to  | encourage positive be                                   | ehavior):                                    |  |  |  |
| Parental Insights  |   |  |  |  |  |
| Parent Concerns (any specific concerns regard camp experience):            | ing Preferred Com (best way to con you):                |  | tural or Family Traditions<br>y relevant practices): |  |  |
| Additional Notes Anything Else (additional                                 | information to help car                                 | mp staff):                                   |  |  |  |

Thank you for completing this section! The information is important to help us provide the best care possible We look forward to a fun and enriching camp experience for your child!

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| Camper Info:      |            |             |  |         |                      |
|-------------------|------------|-------------|--|---------|----------------------|
| Last Name         |            | Fir         | st Name                                |         | MI                   |
| DOB               | Primary Ph | one #       | Gende                                  | r[]Male | [ ] Female [ ] Other |
| Address           |            | Cit         | .y                                     | State   | Zip Code             |
| Camp Registra     | tion:      |             |  |         |                      |
| Camp Fees         | Y Members  | Non Members | Deposit Due at<br>Time of Registration | A II    | antoto a la de ance  |
| Theme Day         | \$38       | \$50        | \$10                                   |         | naining balances     |
| 2-Day (T/TH)      | \$116      | \$140       | \$25                                   |         | e in full the        |
| 3-Day (M/W/F)     | \$157      | \$192       | \$25                                   |         | y prior to the       |
| Weekly (M-F)      | \$229      | \$290       | \$25                                   | •       | our child will be    |
| Session (2 Weeks) | \$440      | \$565       | \$50                                   | attend  | ing.                 |
| Camp T-Shirt      | \$10       |             |  |         |                      |
| [ ] YXS [ ] YS    | [ ] YM [ ] | ] YL [ ] AS | [ ] AM [ ] AL                          | [ ] AXL |                      |
| Camp Enrollmo     | nt         |             |  |         |                      |

# Camp Enrollment

| WV  | WK DATE THEME  |                          |                 | Please Mark Your Registration |                    |         |  |  |  |  |
|---|----------------|--------------------------|-----------------|-------------------------------|--------------------|---------|--|--|--|--|
| VV  | DATE           | INEME                    | 2-DAY           | 3-DAY                         | 5- DAY             | SESSION |  |  |  |  |
| 1   | June 2-6       | Treasure Seekers         | [ ]             | [ ]                           | [ ]                | 1 [ ]   |  |  |  |  |
| 2   | June 9-13      | Atlantis Underwater Exp. | [ ]             | [ ]                           | [ ]                | 1[]     |  |  |  |  |
| 3   | June 16-20     | Woodland Wonderland      | [ ]             | [ ]                           | [ ]                | 2 [ ]   |  |  |  |  |
| 4   | June 23-27     | Park Ranger Patrol       | [ ]             | [ ]                           | [ ]                | 2 [ ]   |  |  |  |  |
| 5   | June 30-July 3 | Artful Accompaniment     | [ ]             | [ ]                           | [ ]                | 2 [ ]   |  |  |  |  |
| 6   | July 7-11      | Reading Road Trip        | [ ]             | [ ]                           | [ ]                | 3 [ ]   |  |  |  |  |
| 7   | July 14-18     | Goal Getter              | [ ]             | [ ]                           | [ ]                | 4 [ ]   |  |  |  |  |
| 8   | July 21-25     | Cinematic Systems        | [ ]             | [ ]                           | [ ]                | 4 [ ]   |  |  |  |  |
| 9   | July 28- Aug 1 | The Land Before Time     | [ ]             | [ ]                           | [ ]                | E [ ]   |  |  |  |  |
| 10  | Aug 4-8        | In My Kind Kid Era       | [ ]             | [ ]                           | [ ]                | 5 [ ]   |  |  |  |  |
| 11  | Aug 11- 15     | Level Up                 | [ ]             | [ ]                           | [ ]                | 6 [ ]   |  |  |  |  |
| 12  | Aug 18-22      | Party Animals            | [ ]             | [ ]                           | [ ]                | 6[]     |  |  |  |  |
| NON REFUNDABLE/NON TRANSFERABLE DEPOSIT DUE AT TIME OF REGISTRATION |                | \$25/Week<br>\$          | \$25/Week<br>\$ | \$25/Week<br>\$               | \$50/Session<br>\$ |         |  |  |  |  |

# **Theme Days**

[ ] Aug 25 - Camper Vs Counselor [ ] Aug 26 - Space Is The Place

[ ] Aug 27 – Potter Palooza

# **Payment Plans**

- Includes ALL 12 weeks of camp

- \$10 Discount on Youth Summer Swim Lessons (must register in-house)
- Camp T-Shirt receive on 1<sup>st</sup> day of camp

| [ ] Option 1  | [ ] Option 2                             | [ ] Option 3                             |  |  |  |  |
|---|--|--|--|--|--|--|
| Pay In Full   | 5 Month Draft                            | 4 Month Draft                            |  |  |  |  |
| - \$2060  | - \$2120                                 | - \$2120                                 |  |  |  |  |
| <ul> <li>Lock-In by May 5th</li> </ul>                                    | <ul> <li>Lock-In by March 5th</li> </ul> | <ul> <li>Lock-In by April 5th</li> </ul> |  |  |  |  |
| - Due at time of  | - \$424 Draft on the 5 <sup>th</sup>     | - \$530 Draft on the 5 <sup>th</sup>     |  |  |  |  |
| registration  | of each month,                           | of each month,                           |  |  |  |  |
|   | March-July                               | April-July                               |  |  |  |  |
| SAVINGS UP TO \$1,400   | <b>SAVINGS UP TO \$1340</b>              | SAVINGS UP TO \$1340                     |  |  |  |  |
| Payment Plans are NON-REFUNDABLE/NON-TRANSFERABLE - No Exception Granted. |  |  |  |  |  |  |

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Non-Refundable/ Non-

Transferable Deposit
Due at time of registration

\$10/Theme Day

\$\_

# 2025 Stateline Family YMCA Summer Camp Growing Tree Camp Payment Information Form



| Parent/Guardian Inforn   | nation:   |   | <b>■</b> *  |
|--|---|---|---|
| Last Name  | First Name  |   | MI DOB  |
| Address  | City  |   | State Zip Code  |
| Camper's Name  |   |   | DOB   |
| Total # of<br>Weekly Registrations   | x =   | = \$  | OFFICE USE ONLY YES   |
| Total # of<br>2-WK Session Registrations<br>Total # of   | +   | \$  | [ ] Daxko registration matches form [ ] 2 <sup>nd</sup> Child discount applied if applicable  |
| Theme Days   | \$10 =  | \$  | [ ] Bank draft scheduled by<br>Childcare Billing Specialist   |
| Total # of Camp T-Shirts   |   | = \$  |   |
| Grand Total Due At Time of Registra  |   | \$  | Signature Date (Childcare Billing Specialist)   |
| Select Payment Option 1  | for Remaining Bal   | ance:   |   |
| <ul><li>[ ] Weekly/Session/Themology</li><li>[ ] Payment Plan- Option</li><li>[ ] Payment Plan- Option</li><li>[ ] Payment Plan- Option</li><li>Camper's Name</li></ul>                          | 1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | Will be paid at ti<br>Will draft on the                         | nday prior to the week registered<br>me of registration<br>5 <sup>th</sup> of e/ month March- July<br>5 <sup>th</sup> of e/ month April- July     |
|  | Bank Name   |   |   |
|  |   |   | Routing #   |
| [ ] Savings Account  | Bank Name   |   |   |
| ,  | Account #   |   | Routing #   |
| [ ] Credit Card  | Name on Card  |   |   |
| ,  | Account #   |   | Card Type(Discover, Master Card, Visa)  |
| · ·  | Expiration Date   |   |   |
| <ul> <li>authorization. Draft ca</li> <li>Amount of draft will be program policy. The feather than the program policy</li> <li>Each program requires</li> <li>All drafts are non-refu</li> </ul> | encellations require a<br>e determined by the e<br>ee may be adjusted ba<br>s separate authorizati<br>indable.<br>larged for all returned | 15 day notice.  Plected program, to ased on increased on forms. | til cancelled by the person signing this he fee and adjustments defined by the fee rates or adjustments as defined ges of this type may result in |
| membership or program fe   | ees. Any change in f<br>ine Family YMCA ma<br>Iso understand that   | ees may constite<br>ay initiate a pre-                          | nk or credit card account for<br>ute a change in the draft amount. I<br>authorization to validate the<br>he entire balance plus the               |
| Authorized Signature   |   |   | Date  |

For Office Use: Ruthie

#### **DEPARTMENT OF CHILDREN AND FAMILIES**

Division of Early Care and Education DCF-F (CFS-2345) (R. 03/2009)

#### STATE OF WISCONSIN Page 1 of 2

## **HEALTH HISTORY AND EMERGENCY CARE PLAN**

**Use of form:** This form is required for family and group child care centers and day camps to comply with DCF 250.04(6)(a)1. and 250.07(6)(L)5., DCF 251.04(6)(a)6. and 251.07(6)(k)5., and DCF 252.44(6)(g) of the Wisconsin Administrative Codes. Failure to comply may result in issuance of a noncompliance statement. Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04(1)(m), Wisconsin Statutes].

**Instructions:** The parent / guardian should complete this form for placement in the child's file prior to the child's first day of attendance. Information contained on the form shall be shared with any person caring for the child. The department recommends that parents / guardians and center staff periodically review and update the information provided on this form.

| CHILD INFORMATION   |  |                                      |  |                       |                     |                      |  |
|---|--|--------------------------------------|--|-----------------------|---------------------|----------------------|--|
| Name (Last, First, MI)  | Address – Home (Street, City, State, Zip Code) |                                      |  |                       |                     |                      |  |
| Telephone Number  | Birthdate                                      | e (mm/dd/yyyy)                       |  | Date – First          | Day of Attenda      | nce (mm/dd/yyyy)     |  |
| PARENT / GUARDIAN INFORMATION Provide information where the p   | arent(s) / g                                   | guardian(s) may be reached           | while the child is in                    | care.                 |                     |                      |  |
| Name  | Telepho  | ne Number – Home                     | Telephone Numb                           | nber – Work Teleph    |                     | ne Number – Cellular |  |
| -   | <del></del>                                    |                                      |  |                       |                     | N 1 0 11 1           |  |
| Name  | relepnoi                                       | ne Number – Home                     | Telephone Numb                           | er – vvork            | i elepno            | ne Number – Cellular |  |
| PHYSICIAN / MEDICAL FACILITY INFORMATION  |  |                                      |  |                       |                     |                      |  |
| Name – Physician  | Address  | <ul> <li>Medical Facility</li> </ul> |  |                       |                     | Telephone Number     |  |
|   |  |                                      |  |                       |                     |                      |  |
| SUNSCREEN / INSECT REPELLENT AUTHORIZATION If provided by the authorizations shall be reviewed every 6 months and updated as necessar           |  |                                      |  |                       |                     |                      |  |
| Yes No I authorize the center to apply sunscreen to my child.  Brand Name  Ingredient Strength  |  |                                      |  |                       |                     |                      |  |
| Yes No I authorize the center to allow my child to self-apply sunso   | creen.   |                                      |  |                       |                     |                      |  |
| Yes No I authorize the center to apply repellent to my child.   |  | Brand Name In                        |  |                       | Ingredie            | Ingredient Strength  |  |
| Yes No I authorize the center to allow my child to self-apply repell  |  |                                      |  |                       |                     |                      |  |
| HEALTH HISTORY AND EMERGENCY CARE PLAN If available, attach   | any health                                     | care plan information from           | the child's physicia                     | n, therapist, et      | C.                  |                      |  |
| Check any special medical condition that your child may have.      No appoint and itself and this partition.                                    |  |                                      |  |                       |                     |                      |  |
| No specific medical condition   |  | Control intention                    | al aufandina anna                        | ممانام دانام مانام ما | n a aial diat amada | a un mila ma a méa   |  |
| ☐ Asthma ☐ Diabetes ☐ Cerebral palsy / motor disorder ☐ Epilepsy / seizure  | dioordor                                       |                                      | al or feeding concernctuding Cognitively | -                     |                     |                      |  |
| <ul><li>☐ Cerebral palsy / motor disorder</li><li>☐ Epilepsy / seizure</li><li>☐ Other condition(s) requiring special care – Specify.</li></ul> | uisoruei                                       | Any disorder i                       | ricidaling Cognitively                   | / Disableu, LD        | , АОО, АОПО,        | Of AutiSIII          |  |
| Other condition(s) requiring special care – specify.  |  |                                      |  |                       |                     |                      |  |
|   |  |                                      |  |                       |                     |                      |  |
| Milk allergy. If a child is allergic to milk, attach a statement fror   | m the medi                                     | ical professional indicating the     | he acceptable alterr                     | native.               |                     |                      |  |
| Food allergies – Specify food(s).   |  |                                      |  |                       |                     |                      |  |
|   |  |                                      |  | _                     |                     |                      |  |
| Non-food allergies – Specify.   |  |                                      |  |                       | For Offi            | ce Use: Carley       |  |

| 2.  | Triggers that may cause problems – Specify.   |                              |
|-----|---|------------------------------|
| 3.  | Signs or symptoms to watch for – Specify.   |                              |
| 4.  | Steps the child care provider should follow. If prescription or non-prescription medications are necessary, a copy of the form <i>Authorization to Adm.</i> attached to this form. Note: group child care centers and day camps may use their own form. | inister Medication should be |
| 5.  | Identify any child care staff to whom you have given specialized training / instructions to help treat symptoms.  |                              |
|     | a.  |                              |
|     | b.  |                              |
|     | c.  |                              |
| 6.  | When to call parents regarding symptoms or failure to respond to treatment.   |                              |
| 7.  | When to consider that the condition requires emergency medical care or reassessment.  |                              |
| 8.  | Additional information that may be helpful to the child care provider.  |                              |
| SIG | NATURE – Parent or Guardian   | Date Signed (mm/dd/yyyy)     |
|     |   |                              |
| Rev | iew dates:  |                              |

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**PERSONAL DATA** 

**IMMUNIZATION HISTORY** 

Child's Name(Last, First, Middle Initial)

Name of Parent/Guardian/Legal Custodian (Last, First, Middle Initial)

STATE OF WISCONSIN

Area Code/Telephone Number

Division of Public Health F-44192 (Rev. 12/2017)

STEP 1

STEP 2

## CHILD CARE IMMUNIZATION RECORD

**PLEASE PRINT** 

List the MONTH, DAY AND YEAR the child received each of the following immunizations. DO NOT USE A (√) OR (X) except to indicate whether the child has had chickenpox. If you do not have an immunization record for this child, contact your doctor or local public health department to

Date of Birth (Month/Day/Year)

Address (Street, Apartment number, City, State, Zip)

Wis. Stat. § 252.04

COMPLETE AND RETURN TO CHILD CARE CENTER. State law requires all children in child care centers to present evidence of immunization against certain diseases within **30 school days (6 calendar weeks) of admission to the child care center.** These requirements can be waived only if a properly signed health, religious, or personal conviction waiver is filed with the child care center. See "Waivers" below. If you have any questions about immunizations, or how to complete this form, please contact your child's child care provider or your local health department.

|     | obtain the records.   |                       |   |  |                          |                                      |                    |            |                              |                                |
|-----|---|-----------------------|---|--|--------------------------|--------------------------------------|--------------------|------------|------------------------------|--------------------------------|
|     | TYPE OF VACCINE   |                       | First Dose<br>Month/Day/Year                      | Second<br>Month/Da   |                          | Third Dos<br>Month/Day/\             | _                  |            | rth Dose<br>/Day/Year        | Fifth Dose<br>Month/Day/Yea    |
| F   | Diphtheria-Tetanus-Pertussis  |                       | Month Day i cal                                   | IVIOITIII/D  | .,, i cai                | .violiti/Day/                        | Jui                | IVIOLIUI   | , Day, i cai                 | World / Day/ 1 Co              |
| _   | (Specify DTP, DTaP, or DT)  |                       |   |  |                          |                                      |                    |            |                              |                                |
| _   | Polio   |                       |   |  |                          |                                      |                    |            |                              |                                |
|     | Hib (Haemophilus <i>Influenzae</i> Type   | ,                     |   |  |                          |                                      |                    |            |                              |                                |
|     | Pneumococcal Conjugate Vaccine  | (PCV)                 |   |  |                          |                                      |                    |            |                              |                                |
| L   | Hepatitis B   |                       |   |  |                          |                                      |                    |            |                              |                                |
|     | Measles-Mumps-Rubella (MMR)   |                       |   |  |                          |                                      |                    |            |                              |                                |
|     | Varicella (chickenpox) vaccine<br>Vaccine is required only if the child<br>not had chickenpox disease.  | l has                 |   |  |                          |                                      |                    |            |                              |                                |
|     | Has the child had Varicella (chic ☐ Yes year  | kenpox)               | disease? Check to                                 | the appropried)  | ate box                  | and provide t                        | he yea             | ır if kno  | own.                         |                                |
|     | ☐ No or Unsure (Vaccine is requi  | ired)                 |   |  |                          |                                      |                    |            |                              |                                |
| _   | REQUIREMENTS  |                       |   |  |                          |                                      |                    |            |                              |                                |
| 3   | The following are the minimum rec<br>requirements at child care entranc<br>with dates of additional required do                                   | e. Childi             | munizations for the<br>en who reach a nev         | child's age/o<br>v age/grade                                   | grade at e<br>level whil | entry. All childr<br>e attending thi | en with<br>s child | nin the ra | ange must m<br>ust have thei | eet these<br>r records updated |
|     | AGE LEVELS  |                       |   |  |                          | BER OF DOS                           | ES                 |            |                              |                                |
|     | 5 months through 15 months  |                       |   | 2 Polio  | 2 Hib                    | 2 PCV                                |                    | ер В       |                              |                                |
| L   | 16 months through 23 months   |                       |   | 2 Polio  | 3 Hib <sup>1</sup>       | 3 PCV <sup>2</sup>                   |                    | ер В       | 1 MMR <sup>3</sup>           |                                |
| -   | 2 years through 4 years   |                       | DTaP/DT   | 3 Polio  | 3 Hib <sup>1</sup>       | 3 PCV <sup>2</sup>                   |                    | ep B       | 1 MMR <sup>3</sup>           | 1 Varicella                    |
| -   | At Kindergarten entrance  |                       |   | 4 Polio  |                          |                                      |                    | ер В       | 2 MMR <sup>3</sup>           | 2 Varicella                    |
|     | <sup>1</sup> If the child began the Hib series a after, no additional doses are required birthday is also acceptable).                            | uired. Mi             | nimum of one dose                                 | must be rece   | eived afte               | r 12 months of                       | f age (l           | Note: a    | dose 4 days                  | or less before the             |
|     | <sup>2</sup> If the child began the PCV series age or after, no additional doses a  | are requi             | red.  |  |                          |                                      |                    |            |                              |                                |
|     | <sup>3</sup> MMR vaccine must have been red   |                       |   |  |                          |                                      |                    |            |                              |                                |
|     | <sup>4</sup> Children entering kindergarten mu<br>or less before the 4 <sup>th</sup> birthday is a  | ist have<br>Iso acce  | received one dose a<br>otable).                   | after the 4" b   | irthday (e               | either the 3°, 4                     | " or 5"            | ") to be   | compliant (N                 | ote: a dose 4 days             |
| 4 [ | COMPLIANCE DATA AND W   |                       |   | F and makees   | . Abia fau               | 4- 4b- abila                         |                    | 4          | OB                           |                                |
|     | IF THE CHILD MEETS ALL REQU   |                       | . •   |  |                          |                                      |                    | •          |                              |                                |
|     | IF THE CHILD <b>DOES NOT</b> MEET   | ALL RE                | QUIREMENTS (che                                   | ck the appro   | priate box               | k below, sign a                      | ind reti           | urn this   | form to child                | care center).                  |
|     | Although the child has not received. I, understand that it to notify the child care center  | t is my re            | sponsibility to obtain                            | n the remain   |                          |                                      |                    |            |                              |                                |
|     | NOTE: Failure to stay on sched  | ule or re             |   |  |                          |                                      |                    | court a    | ction agains                 |                                |
|     | fine of up to \$25.00 per day of vi   |                       | port immunization                                 | s to the chi   | d care c                 | enter may res                        | ult in             | oouit u    |                              | t the parents and              |
|     |   | olation.              |   |  |                          | -                                    |                    |            | y immunizati                 | -                              |
|     | fine of up to \$25.00 per day of vi  For health reasons this child s  | olation.              | ot receive the followi                            | ng immuniza  | itions                   | (List                                |                    |            | y immunizati                 | -                              |
|     | fine of up to \$25.00 per day of vi  For health reasons this child s  | olation.              | ot receive the following                          | ng immuniza<br>cian's Signat                                   | utions                   | (List                                | in STE             | EP 2 ang   |                              | -                              |
|     | fine of up to \$25.00 per day of vi  For health reasons this child s received)  | olation.<br>should no | ot receive the following Physic not be immunized. | ing immuniza<br>cian's Signat<br>(List in STEF                 | utions<br>ure Requ       | (List<br>ired<br>nmunizations a      | in STE             | P 2 an     | ed)                          | ons already                    |
|     | fine of up to \$25.00 per day of vi  For health reasons this child sereceived)  For religious reasons this child                                  | olation.<br>should no | ot receive the following Physic not be immunized. | ing immuniza<br>cian's Signat<br>(List in STEF                 | utions<br>ure Requ       | (List<br>ired<br>nmunizations a      | in STE             | P 2 an     | ed)                          | ons already                    |
|     | fine of up to \$25.00 per day of vi  For health reasons this child sereceived)  For religious reasons this child  For personal conviction reasons | olation. should no    | Physic not be immunized.                          | ing immuniza<br>cian's Signat<br>(List in STEF<br>nmunized. (L | utions<br>ure Requ       | (List<br>ired<br>nmunizations a      | in STE             | P 2 an     | ed)                          | ons already                    |

## CHILD HEALTH REPORT - CHILD CARE CENTERS

**Use of form:** Use of this form is voluntary; however, completion of this form meets the requirements of DCF 202.08(4), DCF 250.07(6)(L)3., and DCF 251.07(6)(k)3. Failure to comply with these rules may result in issuance of a noncompliance statement. Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04(1)(m), Wisconsin Statutes].

**Instructions:** Each child under 2 years of age shall have an initial health examination not more than 6 months prior to nor later than 3 months after being admitted to the center and a follow-up health examination at least once every 6 months thereafter. Except for a schoolaged child, each child 2 years of age or older shall have an initial health examination not more than one year prior to nor later than 3 months after being admitted to a center and a follow-up health examination at least once every 2 years thereafter. The parent / guardian shall give this form to the physician, physician assistant or HealthCheck provider to be completed, signed and dated. The licensee shall obtain a copy for the child's record. Note: Children are also required to have on file at the child care center documentation of immunizations; it may be helpful if the parent / guardian were to include a copy of the child's immunization record when submitting this form to the child care center.

| PARENT OR GUARDIAN – Complete this section.   |                                    |  |
|---|------------------------------------|--|
| Name – Child (Last, First, MI)  |                                    | Birthdate - Child (mm/dd/yyyy)   |
| Address - Child (Street, City, State, Zip Code)   |                                    |  |
| Name – Parent or Guardian (Last, First, MI)   |                                    |  |
| Address – Parent or Guardian (Street, City, State, Zip Code)  |                                    |  |
| <b>HEALTH PROFESSIONAL – Complete this section.</b>   |                                    |  |
| Instructions for feeding and care of child with special problem   | ns, moduling allergres – Specin    | y (attach information as necessary).   |
| Yes No Does the child have a milk allergy? If "Yes"   | ", identify the recommended m      | ilk substitute.  |
| Date of most recent blood lead test: (maround ages 12 months and 24 months or once between the optional for children who are not on Medicaid. |                                    | n Medicaid are required to be tested at evious test is documented. Lead testing is |
| Immunization(s) not to be administered to child due to medic  | cal reason(s) – Specify.           |  |
| AUTHORIZATION   |                                    |  |
| I certify that I have examined the above child on this date and   | d that he / she is able to partici | pate in child care activities.   |
| Name – MD, PA or HealthCheck Provider (type or print)   | Address (Street, City, State,      | Zip Code)  |
| SIGNATURE - MD, PA or HealthCheck Provider  |                                    | Date of Examination  |

DCF-F-CFS0060-E (R. 07/2013)

For Office Use: Carley

http://dcf.wisconsin.gov

Division of Early Care and Education

## CHILD CARE ENROLLMENT

**Use of form:** Use of this form is mandatory for Family Child Care Centers to comply with DCF 250.04(6)(a)1. Failure to comply may result in issuance of a noncompliance statement. This form may also be used by Group Child Care Centers and Day Camps to comply with DCF 251.04(6)(a)1. and DCF 252.41(4)(a)1. respectively. Personal information you provide may be used for secondary purposes [Privacy Law, s.15.04(1)(m), Wisconsin Statutes].

**Instructions:** The parent / guardian shall fill out the form completely, sign it and submit it to the center prior to the child's first day of attendance. Information on this form shall be kept current. When enrolling a child under two years of age, a completed *Intake for Child Under 2 Years* form must also be on file prior to the child's first day of attendance.

| CHILD INFORMATION   |                               |  |                     |                  |                        |  |                                  |  |
|---|-------------------------------|--|---------------------|------------------|------------------------|--|----------------------------------|--|
| Name (Last, First, MI)  |                               |  |                     |                  | Birthdate (mm/dd/yyyy) |  | First Day of Attendance          |  |
| PARENT OR GUARDIAN – All parents / guardian order. Attach court order, if any. If the child reside  |                               |  |                     |                  |                        |  | ibited or restricted by a court  |  |
|   |                               |  |                     |                  |                        | dress Where Reachable While Child is in Care |                                  |  |
| Home Address (Street, City, State, Zip)   |                               |  | Does child r        | eside at this lo | cation?                | Place of Employment and Work Phone No.       |                                  |  |
| b. Name and Relationship to Child   |                               |  | Home / Cell Pho     | ne No.           | Email Add              | dress Where                                  | Reachable While Child is in Care |  |
| Home Address (Street, City, State, Zip)  Does child reside at this location?  Yes No  |                               |  |                     |                  | ocation?               | Place of Employment and Work Phone No.       |                                  |  |
| AUTHORIZED PERSONS - Persons other than   | parents / guardians who are a | uthorized to picl  | k up the child or a | ccept the child  | if dropped             | off. If no one                               | , write "None."                  |  |
| a. Name and Relationship to Child   | Home / Cell Phone No.         |  |                     |                  |                        | re Place of Employment and Work Phone No.    |                                  |  |
| b. Name and Relationship to Child   | Home / Cell Phone No.         | Home / Cell Phone No. Email Address Where Reachable While Ch |                     |                  | is in Care             | Place of Em                                  | ployment and Work Phone No.      |  |
| EMERGENCY CONTACT – The person to be not Yes No This person is authorized to pick   | cup the child.                | arents / guardia   | ans cannot be read  | ched.            |                        |  |                                  |  |
| Name and Relationship to Child  | Home / Cell Phone No.         | Email Address  | s Where Reachab     | le While Child   | is in Care             | Place of Em                                  | ployment and Work Phone No.      |  |
| PHYSICIAN OR MEDICAL FACILITY   | 1                             | II.  |                     |                  |                        |  |                                  |  |
| Name  | Address (Street,              | City, State, Zip   | Code)               |                  |                        |  | Telephone Number                 |  |
| AUTHORIZATIONS  |                               |  |                     |                  |                        |  |                                  |  |
| <ul> <li>Yes</li> <li>No</li> <li>I hereby give my consent for emergency medical care or treatment to be used only if I cannot be reached immediately.</li> <li>Yes</li> <li>No</li> <li>I have had an opportunity to review the policies of this child care center and a summary of the Wisconsin Rules for Licensing Child Care Centers.</li> <li>I give permission for my child to participate in ☐ Transported ☐ Walking field trips and other activities during operating hours.</li> <li>I have been informed of the number of pets in the center and their degree of contact with the enrolled children. Note: If pets are added after a child is enrolled, parents shall be notified in writing prior to the pet's addition to the center.</li> </ul> |                               |  |                     |                  |                        |  |                                  |  |
| SIGNATURE – Parent or Guardian  |                               |  |                     |                  |                        | Date Signed                                  | 1                                |  |